

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	
RITCHLIN <i>et al.</i>)	Art Unit: 1641
)	
Application No. 10/799,345)	Examiner: Gabel, Gailene
)	
Filing Date: March 12, 2004)	Confirmation No. 6683
)	
For: METHODS AND COMPOSITIONS RELATED)	
RELATED TO JOINT INFLAMMATION)	
DISEASES)	

REQUEST FOR EXTENSION OF TIME

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

BALLARD SPAHR ANDREWS & INGERSOLL, LLP
Customer No. 23859

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. § 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

<input type="checkbox"/>	One Month	\$130.00	\$65.00*
<input type="checkbox"/>	Two Months	\$490.00	\$245.00*
<input checked="" type="checkbox"/>	Three Months	\$1,110.00	\$555.00*
<input type="checkbox"/>	Four Months	\$1,730.00	\$865.00*
<input type="checkbox"/>	Five Months	\$2,350.00	\$1,175.00*

*Small Entity

ATTORNEY DOCKET NO. 21108.0031U2
Application No. 10/799,345

A credit card payment submitted *via* EFS Web in the amount of \$555.00, representing the fee for a small entity under 37 C.F.R. § 1.17(a)(3) and the Amendment and Response to Office Action are enclosed. This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

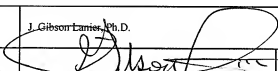
Respectfully submitted,

BALLARD SPAHR ANDREWS & INGERSOLL, LLP



J. Gibson Lanier, Ph.D.
Registration No. 57,519

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CERTIFICATE OF ELECTRONIC TRANSMISSION UNDER 37 C.F.R. § 1.8			
I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via electronic transmission via EFS-Web on the date indicated below.			
Name of Person Mailing (Print/Type)	J. Gibson Lanier, Ph.D.		
Signature		Date	October 29, 2008